# **Notes on Contributors**

Giuseppe Bezza teaches the history of science and technology at Ravenna (University of Bologna). He has written a number of essays on the history of astrology. He is the author of *Commento al primo libro della Tetrabiblos di Claudio Tolemeo* (Milan, 1991), *Arcana Mundi. Antologia del pensiero astrologico classico* (Milan, 1995) and *Précis d'historiographie de l'astrologie: Babylone, Égypte, Grèce* (Turnhout, 2003).

Joseph Crane studied philosophy at Brandeis and has professional training as a psychotherapist. He has practiced astrology and taught astrological and consulting skills since the late 1980s. He began learning traditional astrology in the early 1990s and since then has brought it into his teaching and consulting practice. He lectures on ancient and modern astrological techniques as well as connecting astrology with works of literature and philosophy. He is the author of *Astrological Roots: The Hellenistic Tradition* (Bournemouth, 2007), a presentation of Hellenistic astrology to modern astrologers, and *A Practical Guide to Traditional Astrology* (Reston, VA, 1997/2006).

Website: www.astrologyinstitute.com.

**Susanne Denningmann** studied Classics and Philosophy at the University of Münster. From 2000 to 2003 she was a research assistant at the collaborative research centre, Functions of Religion in Ancient Near Eastern Societies, supported by the German Research Foundation (DFG), where she focussed on ancient astrology. She received her PhD in Classics and Philosophy in 2004 at the University of Münster. The subject of her thesis was the astrological doctrine of doryphory, published in 2005 as *Die astrologische Lehre der Doryphorie. Eine soziomorphe Metapher in der antiken Planetenastrologie* (Beiträge zur Altertumskunde, 214).

**Dorian Gieseler Greenbaum** is a PhD candidate under Charles Burnett at the Warburg Institute, University of London, researching the concept of the *daimōn* in Hellenistic astrology. Publications include 'Rising to the Occasion: Appearance, Emergence, Light and Divination in Hellenistic Astrology', in *The Imaginal Cosmos: Astrology, Divination and the Sacred*, eds Angela Voss and Jean Hinson Lall (Canterbury, 2007); and *Temperament: Astrology's Forgotten Key* (Bournemouth,

2005). She also translated *Late Classical Astrology: Paulus Alexandrinus and Olympiodorus, with the Scholia of Later Commentators* (Reston, VA, 2001). She has studied astrology since 1990.

Robert Hand has studied astrology since 1960, a field in which he has written numerous books. For the last fifteen years he has been actively translating traditional astrological texts from Latin into English. He is currently working on his PhD dissertation in medieval history at the Catholic University of America in Washington, D.C. and is also on the faculty of Kepler College in Seattle, WA where he teaches history, history of astrology, and Latin. Email: <a href="mailto:robhand@starpower.net">robhand@starpower.net</a>.

Stephan Heilen is Assistant Professor of Classics at the University of Illinois at Urbana-Champaign. His main field of research is the natural sciences in Antiquity and the Renaissance. His German doctoral thesis was the first critical edition of a Neo-Latin imitation of Lucretius and Manilius, the poem De rebus naturalibus et divinis by Laurentius Bonincontrius Miniatensis (Stuttgart - Leipzig: Teubner, 1999). His German Habilitationsschrift, an edition with commentary of the astrological fragments of Antigonus of Nicaea (2nd c. A.D.), is Gruyter. forthcoming with De For more information, see http://www.classics.uiuc.edu/people/heilen/heilen.html.

**Deborah Houlding** is the past editor of *The Traditional Astrologer* magazine and author of *The Houses: Temples of the Sky*. Her articles feature regularly in astrological journals and she currently acts as the web mistress of the Skyscript site (<a href="www.Skyscript.co.uk">www.Skyscript.co.uk</a>). She has a particular interest in researching the origins and development of astrological technique and as a consulting astrologer specialises in horary astrology. She is the principal of the STA school of traditional horary astrology, which offers courses by correspondence and intensive residential seminars.

Wolfgang Hübner studied Classical Philology in Munich, Paris, Tübingen and Toulouse. He worked on the *Thesaurus Linguae Latinae* in Munich, and taught Classical Philology in Trier, Toulouse and Augsburg, before taking up the Chair in this subject at the University of Münster (1986) where he taught until his recent retirement. He is a leading specialist on the texts on astronomy and astrology in Classical Antiquity, especially those of Manilius and 'Hermes'. His *Die Eigenschaften der Tierkreiszeichen in der* 

Antike (Wiesbaden, 1982) is a comprehensive guide to the myriad of ways in which the signs of the zodiac were classified and described in ancient astrology.

**Joanna Komorowska** teaches at the Paedagogical University of Cracow. She is the author of *Vettius Valens of Antioch – an intellectual monography* (Kraków, 2004) and several articles concerning Greek and Latin astrological literature. At present, she is working on a translation and commentary of Alexander of Aphrodisias' *de fato*, and, just for a respite, on a study of Euripides' Argive plays.

Aurelio Pérez Jiménez is Professor of Greek Philology at the University of Málaga (Spain). His main fields of research are Plutarch, Greek myth and religion, and ancient astrology. He has translated Hesiod's works (1978), Aristotle's *Politics* (1986) and fourteen of Plutarch's *Parallel Lives* (1985, 1996, 2006) into Spanish. He has founded *Mediterranea* and *Supplementa Mediterranea*, two series of monographical studies on ancient Mediterranean Culture, and, from 2001, *MHNH*, an international journal on ancient Magic and Astrology. He has published many articles and book chapters about different aspects of Greek astrology.

**Micah Ross** was born in Indiana and studied under David Pingree in the History of Mathematics Department at Brown University. His PhD Dissertation in 2006 presented the horoscopic ostraca of Medinet Madi. He then served under Karine Chemla as a post-doctoral fellow at the University of Paris VII. He is the editor of the Alice Slotsky Festschrift, *From the Banks of the Euphrates* (Winona Lake, IN, 2007). He joined the Institut d'Études Avancées in Spring 2008.

Francis Schmidt is emeritus Director of Studies at the École Pratique des Hautes Études (Religious Sciences section), Paris. He is a specialist in the history of Judaism in the Hellenistic and Roman eras, and among his many publications are *How the Temple Thinks. Identity and Social Cohesion in Ancient Judaism* (Sheffield Academic Press, 2001) and *La Cuisine et l'Autel. Les Sacrifices en questions dans les sociétés de la Méditerranée ancienne*, in collaboration with Stella Georgoudi and Renée Koch Piettre (Turnhout, 2005).

#### DIRECTORY OF USEFUL ADDRESSES

Journal for the History of Astronomy, Science History Publications Ltd., 16 Rutherford Road, Cambridge, CB2 2HH, England, <a href="http://www.shpltd.co.uk/jha.html">http://www.shpltd.co.uk/jha.html</a>

The Journal of Astronomical History and Heritage, Editor: Dr Wayne Orchiston, Centre for Astronomy, James Cook University, Townsville, Queensland 4811, Australia. E-mail: Wayne.Orchiston@jcu.edu.au. Associate Editor: Dr Hilmar Duerbeck, Postfach 1268, D-54543 Daun, Germany. E-mail: hilmar@unimuenster.de. Journal web site:

http://www.jcu.edu.au/school/mathphys/astronomy/jah2/index.shtml

*Dio*, a journal of scientific astronomical history and principle, is available from Box 19935, Baltimore, MD 21222-0935, USA, fax 001 410-889-4749, available cost free to academic libraries, http://dioi.org..

*Alexandria*, a journal of cosmology, philosophy, myth and culture. Please see <a href="http://www.cosmopolis.com/journal">http://www.cosmopolis.com/journal</a>>.

European Society for the Study of Western Esotericism: http://www.esswe.org/

Aries: Journal for the Study of Western Esotericism, published by E.J. Brill, carries articles and book reviews on all aspects of the study of esoteric currents in modern and contemporary Western culture. Contributions focusing on earlier periods (Antiquity, Middle Ages) will be considered if clearly relevant to the study of modern and contemporary Western esotericism. Editorial address: Aries, c/o Hilda Nobach, Faculty of Humanities, Dept. Theology and Religious Studies, Oude Turfmarkt 147, NL-1012 GC Amsterdam, The Netherlands. Tel. +31 20 525 3571. Fax. +31 20 525 3572. E-mail: Hermetica@hum.uva.nl http://www.brill.nl/arie

*Kronoscope: Journal for the Study of Time*, is published by Brill and carries forward the work of the International Society for the Study of Time (ISST), http://www.brill.nl, E mail cs@brill.nl in Europe, cs@brillusa.com in the USA.

*Cauda Pavonis: Sudies in Hermeticism,* editor, Stanton J. Linden, Dept. of English, Washington State University, Pullman, Washington 99164-5020, USA, <a href="http://www.caudapavonis.net/">http://www.caudapavonis.net/</a>

*Esoterica* is a peer-reviewed academic journal on the transdisciplinary study of Western esotericisim including alchemy, astrology, Gnosticism, gnosis, magic and mysticism and their ramifications in art, history, society and politics. 235

Bessey Hall, ATL Dept., Michigan State University, East Lansing, MI 48824, USA, E mail <a href="mailto:studies@esoteric.msu.edu">studies@esoteric.msu.edu</a>, <a href="http://www.esoteric.msu.edu">http://www.esoteric.msu.edu</a>.

Society for the Academic Study of Magic, <a href="http://www.sasm.co.uk/index.html">http://www.sasm.co.uk/index.html</a>, publishes the Journal for the Academic Study of Magic, pub. Mandrake, PO Box 250, Oxford, Oxon OX1 1AP, UK, <a href="http://www.sasm.co.uk/journal2.html">http://www.sasm.co.uk/journal2.html</a>,

The Center for Archaeoastronomy, PO Box 'X', College Park, MD 20741-3022, USA. Tel. (301) 864-6637, FAX (301) 699-5337. The Centre's newsletter also carries news of the International Society for Archaeoastronomy and Astronomy in Culture. The journal *Archaeoastronomy* is available from University of Texas Press, Journals Division, Box 7819, TX 7813-7819, USA. <a href="http://www.utexas.edu/utpress/journals/jarch.html">http://www.utexas.edu/utpress/journals/jarch.html</a>

The Society for Astronomy in Culture aims to (1) promote the interdisciplinary study of astronomical practice in its cultural context as a subject of considerable importance within the general study of human societies and their relationship to their environment and (2) promote research seeking to develop our understanding of the cultural significance of astronomical knowledge through the integration of techniques and methods within the humanities and the social and natural sciences. http://www.mikrob.com/seac

Traditional Cosmology Society, Dr. Emily Lyle, School of Scottish Studies, 27 George Square, Edinburgh EH8 9LD, UK.

British Astronomical Association, Historical Section, Anthony Kinder, 16 Atkinson House, Catesby Street, London SE17 1QU.

The Prometheus Trust is republishing Thomas Taylor's philosophical works and translations of Plato and Aristotle. For details contact The Prometheus Trust, 194 The Butts, Frome, Somerset BA11 4AG, UK, tel. 01373 467528, fax, 01373 303816, E mail prometheustrust@cwc.net.

Archive for the Retrieval of Historical Astrological Texts (ARHAT), P.O. Box 2008, Reston, VA 21095, U.S.A. Web site RobHand.com (translation and publication of classical and medieval astrological texts).

Project Hindsight, Golden Hind Press, 532 Washington Street, Cumberland, MD 21502, USA <phaser@mindspring.com> (translation and publication of classical and medieval astrological texts).

#### Internet

The History of Astronomy Discussion Group, E mail listserv@wvnvm.wvnet.edu>, deals with matters arising from the research and teaching of the history of astronomy in all cultures and all periods.

Commission 41 (History of Astronomy) of the International Astronomy Union (IAU) is on the web at http://www.historyofastronomy.org/

The Electronic Newsletter for the History of Astronomy (ENHA), published by the Working Group of the History of Astronomy in the Astronmische Gesellschaft, editor Dr. Wolfgang R. Dick, <wdick@astrohist.org>.

CALNDR-L is an unmoderated email forum for discussion of social, historical and philosophical dimensions of calendars and time reckoning. To subscribe, send an email message to <u>LISTSERV @ ECUMAIL7.ECU.EDU</u>. In the body of the message, include only the string, SUBSCRIBE CALNDR-L followed by YOUR NAME. Leave the subject line blank, and omit your signature. Web: http://personal.ecu.edu/mccartyr/calndr-l.html

The Academic Study Magic e mail list: http://www.jiscmail.ac.uk/lists/ACADEMIC-STUDY-MAGIC.html

## **CONFERENCES**

# UNIVERSITY OF WALES, LAMPETER, SOPHIA CENTRE FOR THE STUDY OF COSMOLOGY IN CULTURE, POSTGRADUATE **CONFERENCE**

Saturday 12-Sunday 13 July 2008, Bath Royal Scientific and Literary Institution, 16-19 Queen Square, Bath BA1 2HN, UK.

Details: <a href="mailto:www.sophiama.lamp.ac.uk">www.sophiama.lamp.ac.uk</a>; <a href="mailto:n.campion@lamp.ac.uk">n.campion@lamp.ac.uk</a></a>
<a href="mailto:sophiama.lamp.ac.uk">Speakers: Crystal Addey</a> 'Oracles, Ritual and Astrology in Porphyry's Philosophy from Oracles'; Liz Greene 'How the Kabbalah came to Britain: the Hebrew roots of the Victorian occult revival'; Darrelyn Gunzburg 'A Civic Palimpsest: The fresco paintings of the first floor Salone of the Palazzo della Ragione, Padua, Italy'; Rob Hand 'The Uses of Medieval Astrology'; Bernadette Brady 'The philosophical roots of astrological determinism'; Glenford Bishop 'Mummers and Friendly Societies: cosmological continuity and reconstruction'; Peter Kebbell 'Druidry before Stukeley: Early eighteenth century views of the ancient priesthood'; Garry Phillipson 'Defining the Divinity in Divination'; Darby Costello 'Venus in Mythology, Astrology and Poetry: What does the portrayal of Venus, as goddess and star, reflect about the experience of love in Western culture?'; Ian Davis 'Dane Rudhyar: "Seed Man for a New Era"?'; Jennifer Fleming 'Entering the Matrix: A Contemporary Cosmological Journey'; James Frazier 'Jung and Synchronicity'; Maurice McCann 'Was Alan Leo's Reform of Astrology a Symptom of the Birth of Modernism?'; Chris Mitchell 'The Development of the Zodiac in Mesopotamia'; Sunny Albright 'Cosmic Encounters: Women, Astronomy, and Academia in Action'.

## COSMOLOGY ACROSS CULTURES

September 8-12, 2008, Granada (Spain)

An International Conference on the Impact of the Study of the Universe in Human Thinking. (www.iac.es/congreso/cac2008)

Jointly organized by Instituto de Astrofísica de Canarias <www.iac.es> and the Instituto de Astrofísica de Andalucia, <www.iaa.es>, under the Patronage of the Société Européenne pour l'Astronomie dans la Culture

European Society for Astronomy in Culture

<www.archeoastronomy.org>

# FORGOTTEN STARS: REDISCOVERING MANILIUS' ASTRONOMICA

Columbia University, New York, 24-25 October 2008 co-organised by Katharina Volk (Columbia) and Steven Green (Leeds University)

http://www.leeds.ac.uk/classics/Manilius%20website%20info/Manilius%20conf erence.htm#cpptbb

## BACK ISSUES OF CULTURE AND COSMOS

Vol. 1-9: £6.00 per issue, except Vol. 7 no 1 £17.50, Vol. 8 no 1 and 2 (double issue) £20, Vol 10 no 1 and 2 (double issue) £20.

Contents, Vol. 1 no 1 (spring/summer 1997):

Robin Heath: An Astronomical Basis for Solar Hero Myths; Norris Hetherington: Ancient Greek Cosmology and Culture: a Historiographical Review; Alan Weber: The Development of Celestial Journey Literature, 1400 - 1650; Ken Negus: Kepler's Tertius Interveniens; John Durant and Martin Bauer: British Public Perceptions of Astrology: an Approach from the Sociology of Knowledge.

Contents Vol. 1 no 2 (autumn/winter 1997):

Otto Neugebauer: On the History of Wretched Subjects; Nick Kollerstrom: The Star Zodiac of Antiquity; Robert Zoller: The Hermetica as Ancient Science; Edgar Laird: Christine de Pizan and Controversy Concerning Star Study in the Court of Charles V; Jürgen G.H. Hoppman: The Lichtenberger Prophecy and Melanchthon's Horoscope for Luther; Elizabeth Heine: W.B. Yeats: Poet and Astrologer.

Contents Vol. 2 no 1 (spring/summer 1998):

J. McKim Malville and R. N. Swaminathan: People, Planets and the Sun: Surya Puja in Tamil Nadu, South India; Carlos Trenary: Yaxchilan Lintel 25 as a Cometary Record; Graziella Federici Vescovini: Biagio Pelacani's Astrological History for the Year 1405; Frank McGillion: The Influence of Wilhelm Fliess' Cosmobiology on Sigmund Freud; Nicholas Campion: Sigmund Freud's Investigation of Astrology.

Contents Vol. 2 no 2 (autumn/winter 1998):

**Giuseppe Bezza:** Astrological Considerations on the Length of Life in Hellenistic, Persian and Arabic Astrology; **Angela Voss:** The Music of the Spheres: Marsilio Ficino and Renaissance harmonia; **Robert Zoller:** Marc Edmund Jones and New Age Astrology in America.

Contents Vol. 3 no 1 (spring/summer 1999):

Michael R. Molnar: Firmicus Maternus and the Star of Bethlehem; Roger Beck: The Astronomical Design of Karakush, a Royal Burial Site in Ancient Commagene: an Hypothesis; Chantal Allison: The Ifriqiya Uprising Horoscope from On Reception by Masha'alla, Court Astrologer in the Early 'Abassid Caliphate.

Contents Vol. 3 no 2 (autumn/winter 1999):

**Robin Waterfield:** The Evidence of Astrology in Classical Greece; **Remo Catani:** The Polemics on Astrology 1489-1524; **Claudia Rousseau**: An Astrological Prognostication to Duke Cosimo de Medici of Florence.

Contents Vol. 4 no 1 (spring/summer 2000):

Patrick Curry: Historical Approaches to Astrology; Edgar Laird: Heaven and the Sphaera Mundi in the Middle Ages; George D. Chryssides: Is God a Space Alien? The Cosmology of the Raëlian Church.

Contents Vol. 4 no 2 (autumn/winter 2000):

**David J. Ross:** The Bird, The Cross, and the Emperor: Investigations into the Antiquity of The Cross in Cygnus; **Angela Voss:** The Astrology of Marsilio Ficino: Divination or Science?; **Patrick Curry:** Astrology on Trial, and its Historians: Reflections on the Historiography of 'Superstition'.

Contents Vol. 5 no 1 (spring/summer 2001):

**Demetra George:** Manuel I Komnenos and Michael Glykas: A Twelfth-Century Defence and Refutation of Astrology, Part I; **Richard L. Poss:** Stars and Spirituality in the Cosmology of Dante's Commedia.

Contents Vol. 5 no 2 (autumn/winter 2001):

Arkadiusz Soltysiak: The Bull of Heaven in Mesopotamian Sources; Demetra George: Manuel I Komnenos and Michael Glykas: A Twelfth-Century Defence and Refutation of Astrology, Part 2; Garry Phillipson and Peter Case: The Hidden Lineage of Modern Management Science: Astrology, Alchemy and the Myers-Briggs Type Indicator.

Contents Vol. 6 Number 1 (spring/summer 2002):

Ari Belenkyi: A Unique Feature of the Jewish Calendar - Deĥiyot; Demetra George: Manuel I Komnenos and Michael Glykas: A Twelfth-Century Defence and Refutation of Astrology, Part 3; Germana Ernst: The Sky in a Room: Campanella's Apologeticus in defence of the pamphlet De siderali fato vitando; Tommaso Campanella: Apologia for the opuscule on De siderali fato vitando.

Contents Vol. 6 Number 2 (autumn/winter 2002):

Jesse Krai: Rheticus' Poem 'Concerning the Beer of Breslau and the Twelve Signs of the Zodiac'; Anna Marie Roos: Israel Hiebner's Astrological Amulets and the English Sigil War; Nicholas Campion: Surrealist Cosmology: André Breton and Astrology.

Contents Vol. 7 Number 1 (spring/summer 2003) Galileo's Astrology:

Nick Kollerstrom: Foreword: Galileo as Believer; Nicholas Campion: Introduction: Galileo's Life and Work; Antonio Favaro: Galileo, Astrologer; -

Germana Ernst: Astrology and Prophecy in Campanella and Galileo; Nick Kollerstrom; Galileo as an Astrologer: Antonino Poppi: On Trial for Astral Fatalism: Galileo Faces the Inquisition; Guiseppe Righini: Galileo's Horoscope for Cosimo II de Medici; Mario Biagioli: An Astrologico-Dynastic Encounter; Galileo's Correspondence; Galileo's Letter to Dini, May 1611; On the Character of Sagredo: Galileo's judgements upon his nativity; Galileo's Horoscopes for his Daughters; Rome, 1630; Bernadette Brady: Four Galilean Horoscopes: An Analysis of Galileo's Astrological Techniques; A Sonnet by Galileo.

#### Contents Vol. 7 Number 2 (autumn/winter 2003):

Günther Oestmann: Tycho Brahe's Geniture; Bernard Eccles: Astrological physiognomy from Ptolemy to the present day; James Brockbank: Planetary signification from the second century until the present day; Julia Cleave: Ficino's Approach to Astrology as Reflected in Book VII of his Letters.

Contents Vol. 8 No 1/2 (spring/summer autumn/winter 2004).

Valerie Shrimplin Organising INSAP; Rolf Sinclair Foreword: INSAP IV in Oxford: A Summary; Nicholas Campion Introduction: The Inspiration of Astronomical Phenomena: **Hubert A. Allen, Jr**. Hawkins' Way: Remembering Astronomer Gerald S. Hawkins; Hubert A. Allen, Jr. and Terry Edward Ballone Star Imagery in Petroglyph National Monument; Mark Butterworth Astronomy and the Magic Lantern; Ann Laurence Caudano Sun, Moon, and Stars on Kievan Rus Jewellery ( $10^{th} - 13^{th}$  Centuries); Nicholas Campion The Sun is God; Anne Chapman-Rietschi Cosmic Gardens; Deborah Garwood Paris Solstice; N. J. Girardot Celestial Worlds In the Work of Self-Taught Visionary Artists With Special Reference to Howard Finster's Vision of 1982; John G. Hatch Desire, Heavenly Bodies, and a Surrealist's Fascination with the Celestial Theatre; Holly Henry Bertrand Russell in Blue Spectacles: His Fascination with Astronomy; Ronald Hicks Astronomy and the Sacred Landscape in Irish Myth; Chris Impey Why Are We So Lonely?; Bernd Klähn The Aberration of Starlight and/in Postmodernist Fiction; Nick Kollerstrom How Galileo dedicated the moons of Jupiter to Cosimo II de Medici; Arnold Lebeuf Dating the five Suns of Aztec cosmology; Andrea D. Lobel Trailing the Paper Moon: Astronomical Interpretations of Exodus 12:1-2; Stephen C. McCluskey Wordsworth's "Rydal Chapel" and the Astronomical Orientation of Churches; David Madacsi Sky: Atmospheres and Aesthetic Distance in Planetary and Lunar Environments; Daniel R. Matlaga A Journey of Celestial Lights: The Sky as Allegory in Melville's Moby Dick; Paul Murdin Representing the Moon; R. P. Olowin Robinson Jeffers: Poetic Responses to a Cosmological Revolution; David W. Pankenier A Brief History of Beiji (Northern Culmen); Richard Poss Poetic Responses to the Size of the Universe: Astronomical Imagery and Cosmological Constraints; Barbara Rappenglück The material of the solid sky and its traces in cultures; **Brad Ricca** The Night of Falling Stars: Reading the 1833 Leonid Meteor Storm; Patricia Ricci Lux ex Tenebris:

Etienne-Louis Boullée's Cenotaph for Sir Isaac Newton; Sarah Richards Die Planetentheorie: its uses and meanings for the Saxon mining communities and the culture of the Dresden Court 1553-1719; William Saslaw and Paul Murdin The Double Apollos of Istrus; Petra G. Schmidl Dusk and Dawn in Medieval Islam; On the Importance of Twilight Phenomena with Some Examples of Their Representations in Texts and on Instruments; Valerie Shrimplin Borromini and the New Astronomy: the elliptical dome; Joshua Stein Cicero's Use of Astronomy as Proof of the Existence of the Gods; Antje Steinhoefel Art and Astronomy in the Service of Religion:Observations on the Work of John Russell (1745-1806); Burkard Steinrücken An interpretation of the 'Sky Disc of Nebra' as an icon for a bronze age planetarium mechanism with parallels to the moving world-soul in Plato's Timaeus; Gary Wells Daumier and The Popular Image of Astronomy.

## Contents Vol. 9 no 1 (Spring/Summer 2005)

Gennadij Kurtik and Alexander Militarev Once more on the origin of Semitic and Greek star names: an astronomic-etymological approach updated; Prudence Jones A Goddess Arrives: Nineteenth Century Sources of the New Age Triple Moon Goddess; Louise Curth Astrological Medicine and the Popular Press in Early Modern England.

#### Contents Vol. 9 no 2 (Autumn/Winter 2005)

Marinus Anthony van der Sluijs A Possible Babylonian Precursor to the Theory of ecpyrōsis; Liz Greene Did Orphic Beliefs Influence the Development of Hellenistic Astrology?; Ariel Cohen Astronomical Luni-Solar Cycles and the Chronology of the Masoretic Bible; Tayra Lanuza-Navarro An Astrological Disc from the Sixteenth Century; J.C. Holbrook Celestial Navigators and Navigation Stories.

Contents Volume 10 no 1 and 2 (Spring/Summer, Autumn/Winter 2006)

Lucia Dolce: Introduction: The worship of celestial bodies in Japan: politics, rituals and icons; Lucia Dolce: The State of the Field: A basic bibliographyon astrological cultic practices in Japan; Hayashi Makoto: The Tokugawa Shoguns and Yin-yang knowledge (onmyōdō); John Breen: Inside Tokugawa religion: stars, planets and the calendar-as-method; Mark Teeuwen: The imperial shrines of Ise:An ancient star cult?; Lilla Russell-Smith: Stars and Planets in Chinese and Central Asian Buddhist Art from the Ninth to the Fifteenth Centuries; Matsumoto Ikuyo: Two Mediaeval Manuscripts on the Worship of the Stars from the Fujii Eikan Collection; Tsuda Tetsuei: The Images of Stars and Their Significance in Japanese Esoteric Buddhist Art; Meri Arichi: Seven Stars of Heaven and Seven Shrines on Earth: The Big Dipper and the Hie Shrine in the Medieval Period; Gaynor Sekimori: Star Rituals and Nikko Shugendô.



# The Sophia Centre for the Study of Cosmology in Culture, The University of Wales, Lampeter

www.lamp.ac.uk/sophia

\*

The Sophia Centre is located in the Department of Archaeology and Anthropology, and has a wide ranging remit to investigate the role of astrological, astronomical and cosmological beliefs, models and ideas in human culture, including the theory and practice of myth, magic, divination, religion, spirituality, science, politics and the arts.

The Centre teaches the MA in Cultural Astronomy and Astrology as an on-line distance-learning programme and also welcomes suitable applications from potential PhD students.

For further information please contact the Dr Nick Campion, Director, The Sophia Centre for the Study of Cosmology in Culture

n.campion@lamp.ac.uk